

**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF THE MEETING OF THE
LIQUOR HEARINGS OFFICER**

Day: Friday
Date: April 19, 2024
Time: Beginning at 1:30 pm
Location: Community Development, BRIC Conference Room "A"
108 E. Proctor Street
Carson City, NV 89701

AGENDA

1. Call to Order

2. Modification to the Agenda -

The Carson City Hearings Officer reserves the right to take items out of order, remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

3. Public Comment**

4. Action Items-

4.A For Possible Action: Discussion and possible action regarding an application for a Dining Room with beer and wine Liquor License (LIQUOR-008497-2023) with Qiang Yu as the liquor manager for Great Wall Shunfeng Inc dba Panda Kitchen II located at 3135 Hwy 50 E, Carson City, NV 89701.

[Click Here for Staff Report](#)

4.B For Possible Action: Discussion and possible action regarding an application for a Tavern/Bar Liquor License (LIQUOR-008505-2023) with Crystal Sandoval and Ivan Lopez as the liquor managers for El Billar LLC located at 208 E Winnie Ln, Carson City, NV 89703.

[Click Here for Staff Report](#)

4.C For Possible Action: Discussion and possible action regarding an application to add Liquor Catering to the existing dining room with hard liquor license (LIQUOR-004698-2020) with Tanya McCaffery as the liquor manager for Carson Martin LLC dba Cucina Lupa / Park Home Ranch Catering located at 308 N Curry St, Carson City, NV 89703.

[Click Here for Staff Report](#)

4.D For Possible Action: Discussion and possible action regarding an application for a Dining Room with beer and wine Liquor License (LIQUOR-008588-2024) with Manpreet Kaur as the liquor manager for Flavors of India, LLC located at 240 E Winnie Lane, Carson City, NV 89706.

[Click Here for Staff Report](#)

4.E For Possible Action: Discussion and possible action regarding an application to approve a change of liquor manager to Scott Alan Hersh for general wholesale distributor liquor

license (LIQUOR-003996-2020) for Breakthru Beverage Nevada, LLC located at 100 Distribution Drive, Sparks, NV 89441.

[Click Here for Staff Report](#)

5. Public Comment**

6. For Possible Action: Adjournment

***PUBLIC COMMENT: Please note that liquor hearings conducted by the Hearings Officer are NOT subject to Nevada's Open Meeting Law requirements because an individual Hearing Officer does not constitute a "public body" as that term is defined in NRS 241.015 for purposes of Open Meeting Law compliance. However, to further the City's policy of providing transparency in government and to encourage public participation, the Hearings Officer will provide at least two public comment periods in accordance with the Open Meeting Law prior to adjournment. In addition, it is Carson City's aspirational goal to also provide for item-specific public comment as follows: In order for members of the public to participate in the public body's consideration of an agenda item, the public is strongly encouraged to comment on an agenda item when called for by the Hearings Officer during the item itself.*

The Carson City Liquor Hearings Officer is pleased to make reasonable accommodations for members of the public who wish to attend the meeting and need assistance. If special arrangements for the meeting are necessary, please notify the Business License Division in writing at 108 E. Proctor St., Carson City, Nevada 89701, or call 775-887-2180, as soon as possible.

For Further Information

If you would like more information about an agenda item listed above, supporting materials for the meeting, or the Liquor Hearings Officer process, please contact Natalie Kiel in the Business License Division at buslic@carson.org or (775)887-7040.

This agenda has been posted at the following locations:

City Hall, 201 North Carson Street

Community Development Department, 108 E. Proctor Street

This agenda is also available on the Carson City Website at <https://www.carson.org/government/city-meetings-live-broadcast-and-archives/agendas>

State Website - <https://notice.nv.gov>